

EXAMINATIONS COUNCIL OF SWAZILAND Swaziland General Certificate of Secondary Education

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CANDIDATE NAME						
CENTRE NUMBER		CANDIDATE NUMBER				
FIRST LANGUA	AGE SISWATI		6870/02			
Paper 2 Read	ling and Directed Writing	Oc	October/November 2018			
			2 hours			
Candidates ans	swer on the Question Paper.					
No Additional M	laterials are required.					
READ THESE	INSTRUCTIONS FIRST					
Write in dark blu	tre number, candidate number and na ue or black pen. oles, paper clips, glue or correction fl					
Answer all ques	stions.					
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The number of marks is given in brackets [] at the end of each question or part question.

For Examine	er's Use
Umbuto 1	
Umbuto 2	
Umbuto 3	
Umbuto 4	
Sekukonkhe	

SICEPHU A

Sivisiso 1

Fundza lendzaba lelandzelako ngekucophelela bese uphendvula imibuto (a)-(f).

SIMTSANDZILE

Ngatsi nangimbona lomntfwana, kwatsi hedze luvalo, ngeva shengatsi sekukhona longemuka umoya. Wonkhe umtimba washisa, wabandza sikhatsi sinye, emadvolo acegetela. Ngase ngeyama lubondza ngiva sekumnyama emehlweni. Kwendlula umzuzwana ngacwabita ngadvonsa umoya kakhulu ngaphonsa emehlo ngalapho ngibone lesimanga khona. Hha! Hhanembala bo, angibhudzi. Noma kungatsiwani nguye Simtsandzile wami loya.

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Esikhundleni sekujabula ngeva inhlitiyo ishaya shengatsi itawephula timbambo. Ngabe mihlolo mini lena? Ngabambisisa lubondza lwesitodlwana ngawuva umjuluko ugeleta ngemhlane. Kodvwa Simakadze ngivelelwa yini? Ngativa tehla tilandzelana. Yabuya yonkhe inhlupheko nelusizi lweminyaka lemibili kwaba shengatsi lwayitolo.

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Ngalikhumbula kahle hle lelolanga umntfwanami anyamalala. Kulawo maholide akhisimusi abevakashele babekati wakhe eBhubesini edvute nakaMagolide. Abedlala – ke Simtsandzile ngemuva kwemkhukhu wababekati wakhe nalabanye bantfwanyana nakusuka sidvumo angatiwa kutsi ushonephi. Wafunwa umntfwana, nani. Nabomakhelwane bonkhe balandvula, kute labakubona. Bamangala bonkhe kutsi mihlolo mini lelevela kulendzawo. Yabikwa – ke emaphoyiseni lendzaba, nawo afuna afuna agcine ayiyekele, achubeka naletinye. Lokwadvubuta uyise webantfwabami kutsi umntfwana alahleke kadzadzewabo. Wavele waphelelwa nje Bhekisisa angeke akhale ayindvodza. Kwatsi noma ngibona sebahudvula tinyawo ngekuphelelwa litsemba labanye, ngachubeka. Angiyekelanga kufuna, waphela gonco umnyaka netinyanga ngetulu. Kute lapho ngingayanga khona, wena tangoma nebabholofidi, bonkhe babengetsembisa kutsi batangisita ekumtfoleni umntfwana, kepha kute lokwabuyisa Sime wami. Nome nganginabo labanye bantfwana bebafana labatsatfu, kodvwa **abasivalanga silondza** sekulahlekelwa yindvodzakati yami leyayineminyaka lemibili.

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Kupipita kwemakhumbi labelapho kwaba shengatsi kungivusa ebutfongweni. Ngatsi nhla, basekhona labantfu khona lapha emabhentjini ekulindza. Simtsandzile udlala ngalokusalucingo eceleni kwalomakotjana lohle amkhulukhulumisa. Kodvwa ngentanjani nyalo. Ngibite emaphoyisa? Batawusuke bahambe labantfu angakefiki. Waphakamisa buso Simtsandzile akhombisa lona lahleli naye lokutsite. Nawo emehlo lamhlophe bha nelibadlana lelisasibati eceleni kweliso langesekudla. Hha! Kwaba ngatsi ngisutelwe tinyosi. Ngasondzela, sengiyamemeta phela, "Sime! Tsandzile!", ngawasho alandzelana emagama besimbita ngawo. Ngelula tandla ngasondzela.

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Wachubeka nekudlala umntfwana kwangikhanyela kutsi akalati lelibito. Lomakotjana wenta sakubuka kutsi lichamukaphi livi kodvwa wase ubuyisela emehlo encwajaneni layifundzako. Ngahlaba inyandzaleyo nyalo. Ngiyamemeta njalo, tihlatsi timanti nte tinyembeti. Sebuhhomuhhomu lapha esiteshini semakhumbi, bantfu sebayatsatseka ngalesidvumo lesesisukile. Umntfwana wabamba lomakotjana wamnkonkoshela.

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"Wami lomntfwana! Letsa umntfwanami!" Ngasho ngimemeta.

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"Uyangihlolela wena! Uwakuphi utongihhemela la? Umntfwanakho wakuphi? Buya wena Senamile wami sihambe," usho njalo nje sewumcukulile lomakotjana. Ngamutsi hadvu kodvwa ngabamba lijezi, wakhala Simtsandzile. Ngabona muva kutsi lihomu lebantfu selitse mbo lasifaka ekhatsi sobatsatfu. Kwalamula kuchamuka kweliphoyisa nalo lebelendlula lapho ladvonswa ngulesigungu esiteshini semakhumbi. Lasola kutsi **seyibambene ngetihlutfu**. Kulemisinjwana lenje bekuvamile kutsi kube khona losalimala. Labatse liyayilalela liphoyisa lendzaba labona kutsi ishubile, lase lincoma kutsi kuyiwe esiteshini semaphoyisa kukhulunyiswane. Makotjana wademelayisa lapha emotweni saze sayofika emaphoyiseni, asho nekusho kutsi uyachashatwa yena, nakacedza nje uvula lakakhe licala lekuhlukubetwa ngumuntfu langamati.

"Make waSenamile kwentenjani, nifunani la, senibuya khona kagogo? Ukhalelani umntfwanami Phumelele?" Leyo mibuto yaphuma ilandzelana ephoyiseni lesefikela kulo. Libuka mine, libuke laba lengifike nabo. Umntfwana yena sewukhala kakhulu manje. Sengiva muva kutsi leliphoyisa nguVusi, indvodza yalomakotjana.

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Kwaba tinyembeti kuphela kulomakotjana, sekute lakuphendvulako noma Vusi sekasifake kulelinye lemagumbi lebelingenamuntfu. Utsi nakatsi uzama kukhuluma kutsi ngci angasachubeki. Ngayiteka yami indzaba yekulahlekelwa ngumntfwana. Noma ngase nginesibibitfwane kodvwa kubona Simtsandzile wami kwanginika emandla. Hawu nkosiyami! Kantsi ngitsi ngihamba ngalokunye nje ngibitwa ngumntfwanami? Phela bengihamba ngifunela lomunye webakhula bami indlu yekuhlala, emva kwekutsi atfole umsebenti kaPhuzuphume kantsi uneluswane, usengakakhoni kuyaluka. Ngilo-ke loluhambo lolungifikisa kuletimanga.

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Kwavela – ke ekuphenyeni kwemaphoyisa kutsi Phumelele wamyenga Vusi emva kwekube aphunyelwe sisu kutsi umntfwana wamshiya ekhaya kubo kunina. Wakhala ngekutsi abedzinga kwelulama kahle ngoba abehlindziwe. Kwatsi nakuyophela wesibili umnyaka wabholova Vusi kondla, atsi ngeke ondlane nemntfwana langamati. Nango-ke Phumelele ahamba aya kubo achamuke nemntfwana losaneminyaka lemibili. Bekangakhulumi nelulwimi lwakhe loVusi naPhumelele noko watitjela kutsi lendzawo lakhulele kuyo ihlala lonkhe luhlobo lwebantfu. Indlela labetfukutsele ngayo Vusi bekungatsi utambulala ngetandla umkakhe. Kwasita wona lamanye emaphoyisa labelapho abamba butatata. Ingani sewuyasho nekusho kutsi vele lomntfwana akafani naye.

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Njengencenye yebufakazi ngabutwa kutsi ngisho ngani kutsi wami lomntfwana. Ngachaza kutsi ngaphandle kwesibati esweni langesekudla Simtsandzile unensunshana ngaphansi kwesibunu sesencele. Leyo nsumphe ngiyona yabangela kutsi babe nesiciniseko kutsi angisengi letemitsi.

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Tavele tamshela Phumelele.

[Itsetfwe yahunyushwa isuselwa kuDrum]

1	(a)	Abekusiphi simo lococa indzaba endzimeni yekucala?	
	(b)	Ngaphandle kwalokudlala emva kwemkhukhu, yini lenye leyenta kube melula kuts Phumelele akhone kweba Simtsandzile?	
		[2	 2]
	(c)	Chaza loku lokulandzelako njengoba kusetjentisiwe endzabeni:	
		(i) Abasivalanga silondza [endzimeni yesitsatfu]	
		(ii) Seyibambene ngetihlutfu [endzimeni yesitfupha]	
	(d)	Vusi ungumuntfu lotitsatsa malula tintfo. Sekela loku ngalokubili lakwentak	-
	,	kulendzaba.	
		[2	2]

(e)	Lokubakhona kwensumphe phansi kwesibunu kwamsita njani lococako kutsi abe nebufakazi lobucinile kutsi wakhe lomntfwana? Bhala kunye usekele.
	[2]
(f)	Imphilo yaSimtsandzile itawonakala. Vumela noma uphikise lombono ususela kulokwenteka endzabeni.
	[4]
	[Sekukonkhe: 15]

Sivisiso 2

Fundza lendzaba lelandzelako ngekucophelela bese uphendvula imibuto 2 (a) na (b).

SILWANE LESINGAKAVAMI

Intsaba Madvonsa beyidvume kakhulu kulendzawo yakuDvwatjana. Beyatiwa kulabanyenti ngekutsi ngugobagagu ngoba beyenyukela kakhulu kufika esicongweni. Ligama layo yalitfola ikakhulu ngekudvonsisa emabutfo nakaya esikhumulweni sawo ngetikhatsi kusaliwa timphi. Tsine-ke bafana bekwelusa besitsandza kwelusela kuyo. Kuphakama kwayo bekusisita, ikakhulu uma kulahleke tinkhomo ngoba sasikhona kubona cishe onkhe ematsafa lapho betingedukela khona. Ingani noma ngabe timphahla setidle emabele besisheshe siyibone indvodza lenyonyobela kutesebula ngemzaca, sibaleke sibhace.

Sasivamise kudlala imidlalo yetfu sikhe netitselo kube kuhle kube njeya. Ingani nemisebenti yetandla besifundzisana khona lapha. Mine nje bese ngibata imigcwembe. Kumnandzi-ke lapha ngoba netingcwele letibusako betetfweswa imichele khona lapha ekweluseni ngekukwati kubamba indvuku. Bugabazi bekushaya ingoma sasibubona sibufundze khona ekweluseni.

Nangalo lelilanga beselusele kuyo lentsaba. Kutsite singakateleli wabe asimemeta Gabangani, lomunye webafanyana atsi asitewubuka nali litje lelihambako. Sacale sangayingeni indzaba yelitje, wasibelesela umfana. Sakhuphukela edvwaleni sabuka etinyaweni tentsaba Madvonsa. Uyasikhombisa umfana lelitje lelimanyatela shengatsi yimisebe yelilanga. Sonkhe sesime etukwelidvwala lelikhulu siyabukisisa. Ngakhumbula tindzaba tekubhubha kwemhlaba kutsi utsi akusiwo lamabhomu lesihlale siva tinganekwane tawo. Ayikemi lentfo, ita iyasondzela, ihamba ngawo umvila logudla intsaba.

Nako-ke sekucala kuvakala umsindvo shengatsi kuyadvuma. Njengoba solo kusondzela kuyakhula njalo. Sabatse madlalane madlalane, yasondzela intfo. Sekute lokhulumako. Nalowabuta kutsi silwane sini lesi akaphendvulwanga ngumuntfu. Inyoni leyakhala kulowo mzuzwana kwaba ngatsi iyasihleka, ingatsi isibuta kutsi kantsi sihlale siyishaya ngetilingi nje natsi kukhona lokusetfusako. Asikemi nalesimanga solo sisondzele njalo, nemsindvo walokudvuma sewuvakala kakhulu nyalo. Etingcondvweni tetfu ngulowo ucabanga lakatawubhaca khona. Kwatsi nakusondzela ngasemfuleni uMtilane satibuta kutsi kungabe silwane semanti yini? Ingani naku kucondze ngco emfuleni. Nembala lamuhla lemancamu. Nalocalatako akasacalati kube acalata, sowubuka tikhala tekubaleka uma lentfo isondzela. Nasetinganekwaneni bekukhulunywa ngetilwane, kodvwa emini kalo hha sebangadliwa yintfo lebangayati? Akusachamuki nayinye yalamadvodza lahlale asishayela kuyekela tinkhomo itoselekelela! Ngaso leso sikhatsi, kwevakala sekukhala bu pi – pi – pi. Wo, konakala kubafana bonkhe lesasinabo, kute lowatjela lomunye, sabaleka sacondza evungwini. Safike satitfukusa sincane semazini emphangele.

Sabhaca ngekwehlukana nguloyo alwela kuphephisa lugogo lwakhe, ngako kute lobekangahlebela lomunye kutsi sesiphi manje lesilwane. Mine ngatidvudvuta ngekutsi nobe besingasondzela lesilwane sasingeke singitfole kalula. Ngatsi kube ngingene evungwini ngaphindze ngakhokhoba ngaye ngangena esicokweni setimbila. Ngahuma ngesisu ngaye ngatsi kho esihhehleni. Noma ngangitiva kutsi ngenyanyiswa kuhlushwa ngemantjuntjwane etimbila labenguloku antswintswita ecadzini kwami, kepha ngachubeka ngabeketela. Angidzina noko ngoba mine ngangifuna kubindze kutsi cwaka, kute ngilalelisise umsindvo walesilwane, kwatise phela ngangibhacile. Ngenca yeluvalo, ngephuta nekuva buhlungu bekulunywa ngemakululu etimbila lengangibhace ekhaya lawo.

Kuleso sikhatsi kwaba ngatsi kute lophefumulako. Seva ngekubhonsa kwetinkhomo tematfole kutsi seliyotilahla kunina. Sase sendlulile sikhatsi sekumunyisa. Setfuka ngesiswebhu sesikhala kantsi lomunye webafana labadzadlana ucunge sibindzi wayogalela tinkhomo kute sibuyele ekhaya. Hhawu kwabe akasimemeti umfana wakaMdluli kwachamuka ngamunye evungwini nguloyo ahlolisisa kutsi kuphephile yini. Wawungamangala indlela bebangiyo bafana, lomunye bewungatsi abetihuca ngemlotsa. Velekhaya yena waphuma nayinye incabule, kantsi umsa

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waGinindza belumdzaye umtimba wonkhe lugagane. Cishe simkhohlwe Tinjomane lowacishe wasala khona entsabeni ngekubhaca bucadlwana kunatsi angaseva noma sekutsiwa kuyahanjwa. Seva ngakusasa kutsi Mshoniseni wetfuka sekavuka evungwini kutsi ubhace eceleni kweluhohodvo lwemamba kwasita kona kutsi bebasigata kute tilwane letinjengetinyoka tingasilimati.

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Kumake ngatsi nangitsi ngiyayiteka ngemawala yangihleka intfombi yeMatfombeni yabheka etulu. Wase uphendvula ngemoya lophasi watsi, "Wo, kantsi usho lemoto yemfundisi Vandameva lebeyilandze Shezi lapha ngesheya. Impela kusehlwile lapha kuwe Siphamandla. Kantsi imoto silwane yini? Kantsi uhlakaniphe kangaka nje awati nemoto." Ngalibamba ligama lemoto kusukela ngalelo langa emphendvulweni yamake. Ngangingacali kodvwa kuliva leligama, kodvwa yona ngangingatange ngiyibone ngemehlo. Noko – ke vele tatingakandzi ngaleso sikhatsi kodvwa ke kusho kutsi loku sekufike labefundisi bangesheya setitakwandza letilwane.

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[Sekukonkhe: 25]

SICEPHU B: LUHLELO

Phendvula yonkhe imibuto kulesicephu.

3 (a) Imibuto itsatselwe kusivisiso 1, indzima 1 na 2.

Ngatsi nangimbona lomntfwana, kwatsi hedze luvalo, ngeva shengatsi sekukhona longemuka umoya. Wonkhe umtimba washisa, wabandza sikhatsi sinye, emadvolo acegetela. Ngase ngeyama lubondza ngiva sekumnyama emehlweni. Kwendlula umzuzwana ngacwabita ngadvonsa umoya kakhulu ngaphonsa emehlo ngalapho ngibone lesimanga khona. Hha! Hhanembala bo, angibhudzi. Noma kungatsiwani nguye Simtsandzile wami loya.

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Khipha naku lokulandzelako kuletindzima letingenhla:

(i)	Libito lesigaba 2 lelikhomba buncane ngelinani.	
		[1]
(ii)	Libitontfo lesigaba 5 bunye.	
		[1]
(iii)	Sabito lesibalako.	
		[1]
(iv)	Buniyo lobakhelwe ebitweni lelikusigaba 4.	
		[1]
(v)	Sihlungo sesigaba 2 bunyenti.	
		[1]

(b)	Seb	entisa lamagama emishweni njengoba ulayetiwe.
	(i)	lamakhulu – endvulele libito lelichazwako.
		[2]
	(ii)	iminyaka – aphindze sicu.
		[2]
	(iii)	emehlo – abe ngumentiwa.
		[2]
(c)	Khip	oha takhi taleligama lelindzelako, utichaze kutsi tiyini.
	(i)	lemibili
		[4]
		[Sekukonkhe: 15]

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(a)	Bha	la imisho lenanaku lokulandzelako, ukudvwebele.
	(i)	Sento lesinesivumelwano senhloko kanye nesivumelwano samentiwa.
		[2]
	(ii)	Sento lesisendleleni yesimo sikhatsi sanyalo.
		[2]
	(iii)	Sento lesisebentise sijobelelo /-an-/ kodvwa singakhombi imphambosi yekwentana.
		[2]
(b)	Seb	entisa letento wente njengoba ulayetiwe.
	(i)	dla – sento lesikhomba kwenta kancane intfo.
		[1]
	(ii)	luma – sento lesikhomba kutenta.
		[1]
	(iii)	gijima – sento lesisendleleni lekhalimako umcondvo lophikako.
		[1]

Chaza ngalokuphelele, letakhi talesento lesibhalwe ngekucindzetelwa.
Bengingamtsatsa lomntfwana uma ngifuna.
[6]
[Sekukonkhe: 15]

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